

## ***Delegated Decisions by Cabinet Member for Transport***

***Thursday, 16 February 2012 at 10.00 am  
County Hall, New Road, Oxford***

### ***Items for Decision***

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on 24 February 2012 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

**These proceedings are open to the public**



Peter G. Clark  
County Solicitor

February 2012

Contact Officer: **Graham Warrington**  
Tel: (01865) 815321; E-Mail:  
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Note: Date of next meeting: 22 March 2012

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

## Items for Decision

- 1. Declarations of Interest**
- 2. Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

- 3. Petitions and Public Address**
- 4. Speed Limit Amendments Arising from County Speed Limit Review** (Pages 1 - 6)

*Forward Plan Ref:* 2011/198

*Contact:* Anthony Kirkwood, Assistant Principal Engineer Tel: (01865) 815704

Report by Deputy Director for Environment & Economy – Highways & Transport (CMDT4).

- 5. A44 Yarnton to Begbroke & A4095 and B4030 in Bicester Area - Proposed amendments to speed limits due to highway changes arising from development of adjacent land** (Pages 7 - 14)

*Forward Plan Ref:* 2011/199

*Contact:* Anthony Kirkwood, Assistant Principal Engineer Tel: (01865) 815704

Report by Deputy Director for Environment & Economy – Highways & Transport (CMDT5).

**6. Oxford City Centre Low Emission Zone** (Pages 15 - 32)

*Forward Plan Ref:* 2011/177

*Contact:* Martin Kraftl, Senior Transport Planner Tel: (01865) 815786

Report by Deputy Director for Environment & Economy – Highways & Transport  
(**CMDT6**).

**7. Oxford, Highfield and Old Road Transport Improvements - Minor amendment to scheme to relocate proposed cycle by-Pass between Gipsy Lane and Old Road** (Pages 33 - 36)

*Forward Plan Ref:* 2012/001

*Contact:* Victoria Butterworth, Assistant Transport Planner Tel: (01865) 810414/Martin Kraftl, Senior Transport Planner Tel: (01865) 815786

Report by Deputy Director for Environment & Economy – Highways & Transport  
(**CMDT7**).

**8. West Oxfordshire District: Proposed waiting restrictions** (Pages 37 - 68)

*Forward Plan Ref:* 2011/200

*Contact:* Mike Horton, Principal Traffic Technician (Regulations) Tel: (01865) 810504

Report by Deputy Director for Environment & Economy – Highways & Transport  
(**CMDT8**).

**9. Funding for Oxfordshire Rural Community Council Transport Team** (Pages 69 - 76)

*Forward Plan Ref:* 2011/205

*Contact:* Neil Timberlake, Assistant Public Transport Officer Tel: (01865) 815585

Report by Deputy Director for Environment & Economy – Highways & Transport  
(**CMDT9**).

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